Historic Landmarks

Welcome to Segovia Unesco World Heritage City since 1985. Melting not of cultures. Segovia welcomes us with its centuries old buildings and the joy of its streets full of history. 21st century cultural city for authors, musicians, filmmakers or film lovers, puppeteers, artists, actors sportspeople gourmets and anyhody with a passion for cities with charm. Look after it, it's your city too

Placed on the rocky top between Eresma and Clamores river valleys, its strategic layout has favoured the settling of every civilization settlec down in it. Every one of these civilizations has left its personal imprint, and all of them make up today our historic, artistic and cultural

The City Hall Tourism Enterprise offers you different information points spread around the town, and a Tourist Information Centre at the foot of the Roman aqueduct. Come by to meet us!

The numbers before every monument correspond to their location in the map. .

ents written in blue can only be visited from the outside.

monuments written in brown can be visited inside, although some do not have a regular opening schedule or are only open in special occasions. Consult information about timetables, conditions and fares in the tourist information points.

























CT. Beginning of the second century AD (governing Emperor Hadrian). Total length

from its origins in the Guadarrama Mountains, 16,166 metres, Length of its arches, 959 metres. Highest point, 28,10 metres. Total number of arches, 167. Built to supply Segovia with water. Masterpiece of hydrau-lic engineering, made of big granite ashlars in "dry stone" construction (without using any kind of mortar).

Water ran along the specus (channel) at its top, and stocked cisterns and public fountains. Its course unde the pavement up to the Fortress or Alcázar has been documented since medieval times. Water quality wa quaranteed through water decanting, getting rid of sediments carried by or suspended in the water with th

ouse) or Chamberi sand trap (18), some metres up before the first aqueduct arches, and in the Sai

Cabriel sand trap (1A), found after the first arches, neither of which of a purely Roman making, Declare

National Monument in 1884 and World Heritage Site in 1985, Symbol of the city, it is present in its flag an coat of arms, and was mint mark in the coins coined in Secovia, Acueduct Interpretation Centre, see no.59

1C) Sculpture dedicated to the famous legend about the creation of the Aqueduct.
2 ROYAL STREET (CALLE REAL). Pedestrian route from the Aqueduct to the Main Square, followed by

Another Sineer (white next), redestinal route from the Applection on their way to their dwellings. Formed by the streets Cervantes, Juan Bravo and Isabe la Calòlica, and the small square of Corpus Christi. Walking and shopping area, splendid street where you can find books, fashionable clothes, typical local food products, jewelleries, handraft and music stores, the

can find books, fashionable clothes, typical local food products, jewelleries, handcraft and music stores, the best gastronomy, and much more.

3 CANALEJA VENPORTY (MIRADOR DE LA CANALEJA). Panoramic viewpoint over Guadarrama mountain range, and within it, the profile of the "Dead Woman" Mountain in the horizon. Here the vistor's eyes rest on the roofs of San Millán quarter (see no. 68), outside the city walls, former Moorish neighbourhood, artisans' district and beginning of the Clamores river valley.

3 HOUSE OF THE PEANS (CASA DE LOS PICOS). 15th century, It belonged to the Hoz ("sickle") family, whose cost of arms can be seen above its fort door. The clamond-shaped decoration had both a defensive and an ornamental function. Next to it the Cate of San Martin, demolished in 1883, opened as the main institutional access to the walled enclave. It currently houses the Arts and Design College of Further Education and hosts temporary exhibitions.

and hosts temporary exhibitions.

3 HOUSE OF THE RIO FAMILIY (CASA DE LOS DEL RÍO), 15th-16th centuries. Built under the command of the alderman Goracia del Rio. Original side access with large granite stats framing the door with two animal heads facing each other. Patio with beautiful helical columns and a sample of a centenary altanthus

Q PALAGE OF THE COUNT OF ALPUENTE (PALACID DEL CONDE DE ALPUENTE), 15th century, Also called Azpiroz House or Cascales Palace. Built on houses from the old Moorish quarter, it preserves some of their original elements. Interesting patio and stylized large windows, very fine example of flamboyant Cothic art. Façade with the characteristic Segovia sgrafflio, a geometrical Mudejar style type of decoration made with mortant houses the headquarters of the Castile and León Development Offices (Servicio Territorial de Exception de León de Castilla-León Castill

Fomento de la Junta de Castilla y León).

CORN EXCHANGE (ALHONDIGA). Beginning of the 16th century. Main grain storehouse in the city,

hose coat of arms is repeated on its façade. It preserves its original functional structure. It houses the City

Historic Archive and has some rooms for cultural events.

3 15TH CENTURY HOUSE (CASA DEL SIGLO XV). Former palace of the Todersillas family, example of urban aristocratic architecture. Granite Taçade, main entrance with a large frame decorated with balls and

que gailery incorporated in the Toth Century. <mark>EDINA DEL CAMPO SQUARE.</mark> Its name gives recognition to the heroic support of the town of Medina

Campo (Valladolid) to Segovia during the Revolt of the Comuneros, uprising of the Castilian nobility in the

6th century, Framed by San Martín church, the Porres house, the contemporary art museum Esteban Vicen

te, the 16th century Renaissance manor houses of the Solier with their granite facades, and, to their right, the

cloth, testimony of the flourishing textile industry Sepovia had for centuries. The Lozova Tower stands to the right of the square, which is presided by a statue in memory of Juan Brayo by the Segovia sculptor Anicet

Marinas (1921), and two sphinxes (known as the "mermaids") made by Francisco Bellver (1851), who also

designed the fountain on top of the staircase.

SAINT MARTIN CHURCH (IGLESIA DE SAN MARTÍN). 12th century. It has a structure of three

naves and three apses in its chancel. The central apse was substituted by the current one, Baroque, with an excellent altarpiece from the same period. The church has three porches with remarkable iconograph

or the column capitals. In the west façade there is an ample front from the 13th century, with an archivol on four large sculptures corresponding to the four Major Prophets. The tower, covered by a Baroque spire was built in brick masonry in the 14th century. Inside, we can find the chapel and tomb of the Herrera family

as well as many works of art, paintings and sculptures. This church is one of the landmarks in the Segovi

Sacra Tour (see no. 34). .

Contemporary art museum esteban vicente (museo de arte contemporáneo es-

tivities.

PUS CHRISTI CHURCH (IGLESIA DEL CORPUS CHRISTI), 14th century. It was Major Synagogue

in 1401, the main of other lives of the Jewish community, Future law, I was way unjugated arge horseshoe arches and an upper floor gallery for women to attend the religious ceremonies. It contains proportant altargines from the last part of the 16th century brought from the former convent of Saint Francis. It suffered from a fire in 1899, in 2004, its plaster decoration was restored in capitals and galleries. It belongs

by Frainsson vialents. Quite retinarkance among its circipes are the elessest sectional trainer to repet (Lapina out Santistimo Sacramento), with a magnificent altarpiece by Losé de Churriguera; the Holy Burlaf Chapel (Capilla del Santo Entlero), with Juan de Jun'is most expressive sculptural group depicting the weeping over deal Christ (1571); and the Descondimiento or Christ's Descent, with an extraordinary Lying Christ by Gerpaino Fer-randez. The magina Plarpiece, by Francisco Sabatini (1775), is dedicated to four Lady of Peace. It's descorated by soulptures of the Segovice saints Saint Frutos, Saint Geroteo, Saint Valentin and Saint Engracia. The choir Losenthes circular Christ contribute for the research section of the following the second contribute of the contribute of the second contribute of the

eeps the original Gothic seats from the former cathedral and is flanked by two large Baroque organs from the 18th century. The belfry can be visited, along with the bell-ringer's house, the clock, information videos an tapestries, and it offers unrivalled views. Tapestry room and room Under Cloister with prominent paintings by Pedro Bernguete, Sánchez Coello y Ambrosio Benson among others.

Town HALL (AYUNTAMIENTO), Building designed by Pedro de Brizuela in the early 17th century in Herrerian style. It gave the Town Council permanent headquarters, since its members used to meet in

the porch of the former church of Saint Michael. Granite façade with a side-to-side balcony open to the Main Square. Inside it's interesting to see the Assembly Hall, the White Hall or Sala Blanca, room for official

arters of Segovia City Hall.

eptions with scenes of the history of Segovia and medallions of distinguished personalities, the Fireplac Room or Salón de la Chimenea, with paintings by Segovia artist Santos Sanz, and the Plenary Hall. Mair

neadquariers of segovia city mail.

B SAINT MICHAEL CHURCH (IGLESIA DE SAN MIGUEL). 16th century (1558). Single-nave plant with

Level chancel. Chapels separated by buttresses. Baroque altarpiece by José Ferreras (1672). Doctor Andrés aguna's funerary chapel (16th century). Baroque chapel of Our Lady of Peace. The current temple substituted

for the former church under the same advocacy, which was located in the area of the Main Square and co apsed in 1532. The Catholic Queen Isabella I was crowned in the stand of that original church on Decemb legised in 1532. The cambior Queen sacellar was drowned in the sain of tract original critical on December 13th 1474. Landmark of the Segonic Soara flow (see number 34).

Marquis Det Arco PALACE (PALACIO DEL MARQUES DEL ARCO). From the 16th century, its architect was probably Rodrigo Gil de Horitafion. In the 17th century, the palace owner received the title of Marquis del Arco. With an excellent outpart inside, the full origina two More with three arcated disks and Plateresque decorations of balausters, medallions portraying different characters and escutcheons or shields.

rnos House, with a curious corner window, both topped by a gallery similar to those used to dry wool and

esque gallery incorporated in the 16th century.

ise of deep cleaning basins or "sand traps", technique shown today in the Casita de Piedra (St































the first convent of the Discalced Carmelite Order, founded by St. Teresa of Avila. The convent was later moved to their present location, along the same Street. Reformed after some time, the building presents a courtvard with its four sides arcaded and it also has a well. The upper level, made in wood, was altered in the 19th century, Nowadays the building is the seat of the College of Architects.

SAINT JOSEPH CONVENT (CONVENTO BE SAN JOSÉ), 16th-17th centuries. This location is subsequent to the original foundation by St. Teresa of Avila on the 19th March, 1574 (see no. 21). The chapel was built by Pedro de Brizuela on the foundations of the previous one. The Barroque altarpiece, from 1611, depicts the image of St. Joseph with baby Jesus. The sculptor was Luis Salvadro Carmona (1753). Discalced Carmelite convent.

3 SAINT ANDREW'S CHURCH (IGLESIA DE SAN ANDRÉS). 12th century. Three nave structure.

Chancel with two apses. Magnificent brick steeple topped by a slate spire. Main altarpiece, 16th and 17th centuries, with wooden sculptures by Mateo de Imberto, Nazario de la Vega and Gregorio

Fernández. Paintings by Alonso de Herrera.

2) CITY WALL (MURALLA), Segovia's wall surrounds the whole city. This is also the case in cities such as Avila or Lugo in Galicia, where the well preserved city wall is approximately 3.5 kms long. Mar-sed by 80 towers, turrets and cubes, it had 13 entry gates, and 5 big doors, out of which we still have Saint Andrew's, Santiago and Saint Cebrian. Saint John's Door and Saint Martin's have disappeared, along with four of their 8 gates or shutters. The City Wall (Muralla) Tourist Information Point can also be visited. It is by Saint Andrew's Door (Puerta de San Andrés) (please see no. 25). There is an access up to the bailey and to the Guards' Corp. We can also visit Santiago's Door, with the Francisco Pe Pupoet Museum (Museo de Títeres de Francisco Peralta) (see no. 30), and the cellar from which the

right of entry was controlled.

SAINT ANDREW'S DOOR (PUERTA DE SAN ANDRÉS). Also known as the Succour Doo Puerta del Socorro). Its access to the bailey will help you enjoy magnificent views of the Jewish quarter. You can buy the tickets in the nearby Tourist Information Point 'La Muralla' (the city wall) in Plaza del Socorro. This Tourist Point offers the visit to a stretch of the city wall that has been rebuilt in the medieval style of construction. You will get all multimedia type of information regarding doors and pates. There is also a bookshoo and a shoo with items related to fortresses and medieval cavaliers and knights. From here you can go to the old Jewish cemetery (see no. 67).

AD HOUSE OF THE SUN SEGOVIA MUSEUM (CASA DEL SOL. MUSEO DE SEGOVIA). The his-

tory of the Provincial Museum of Segovia or Segovia Museum began in 1844. As other museums of the times, this museum was conceived to bring together pieces and objects coming from the city and the countryside that materialized after the disentailment of most of the church possessions. Later enlarged with collections coming from individual families and citizens, art pieces and archaeological findings such as the extraordinary collection of Visiooth fibulae. The museum has had several sites, and it found its definite location when the City Council provided the general public with a solid building that had been used as a slaughter house since the times of King Henry IV. The so called House of the Sun (Casa del Sol), where boday all information and documents related to the city's history and that of its province are saved, treasures materials and data from 10,000 BC all the way through to mid-20th century. "CHINGS OF CREMISTRY (CASA DE LA QUÍMICA). End of 18th entury. Royal Laboratory of Chemistry, where Louis Proust, its director, pronounced the 'Law of Definite Proportions'. You can also

buy your fickets to the Fortress or Alcázar here.

23 ALCÁZAR (FORTRESS). 11th – 19th centuries. Built on the remains of a Roman fortress. It was onsecutively transformed all the way from king Alfonso VI (11th century) through to king Philip II (16th entury). House of the monarchs of Castile during the Middle Ages. The "Old Palace" was amplified in the 15th century with some magnificent rooms: the Throne Hall (Solio), the Galley Hall (Galera), the Pineapples Hall (Piñas), the Monarchs Hall (Reyes), the Cord Hall (Cordón) and the Chapel. The great tower with battlements is called the Juan II Tower, for it was this king who gave it its current aspec Under the kingdom of Philip II the parade ground and the slate root stopes were incorporated. The building was a state prison during the 17th and 18th centuries. The king Charles III founded the Royal College of Artillery here in 1764. Luis Daoiz and Pedro Velarde were two outstanding artillery officers. They became heroes in the war against the Napoleonic invasion of Spain. There is a sculptural group I rely detaile fettes if it use wat against use required invision to spain fetter is a supplied in con-erceded in their memory in the centre of the Reinal Victoria Eugenia Gardens. The soutport was Anicato Marinas. In 1862 the fortress underwent a horrific fire. Reconstruction works took place from 1882 to 1895, under the charge of the architect Antonio Berméjo y Arteay was. Visits to the halis in the palace and to the rooms portraing the history of the Royal College of Artillery are available, as well as access to the terrace, the old "Moors Gallery" (Galeria de Moros) and to the tower, which enjoys spectacular

us the terrace, the cut nous callerly (cashed be whost) and us to the when the building is also the seat of the General Military Archive of Spain.

CANONINY QUARTER AND CLOISTER DOOR (CANONLIAS Y PUERTA DE LA CLAUSTRA).

This is a unique Romanesque secular architecture ensemble. It is situated in the Canon's quarter (barrio de los Canónigos), near the off Catheriar of St. Mary's, a church that disappeared after the Revolt of the Comuneros, and that was close to the Alcázar (Fortress). It includes the houses along the current Daoiz and Velarde streets, with a similar structure; a front with a rounded arch and a entranceway leading to the central courtyard. Buildings with two storeys, which traditionally had the more noble rooms upstairs. The Aqueduct's channel runs along under the pavement that runs from Daoiz street to the fortress. This was the water supply system for this area. The "Cloister Door" (Puerta de la Claustra), one of the three accesses to the canonry quarter, still stands nowadays. A Pietá and sgrafitto motifs can still be seen on the door.

SANTIAGO'S DOOR (PUERTA DE SANTIAGO). Francisco Peralta's collection of puppets and

marionettes. Known since 1122 as Rodrigo Ordoñez's Door, this name changed to the current one of Santiago's door in the 13th century, due to its location, near Santiago's old church, no longer standing t connected the high area of the city with Saint Marcos' outskirts and led to the Camino Real de Castilla (Castile Roval Road). It keeps its original defensive structure (see no. 24). This interesting architectural example presents external remains of ancient sculptures and paintings. Under the arch, and sheltered there, we discover the image of our Lady of Camino. Inside, we discover the excellent collection of Francisco Peralta's marionettes. He is considered to be one of the best puppeteers in Spain. The collection counts with more than 38 pieces that represent characters from traditional and popular literature, from musical pieces, from classic literature and from children's literature. There is a bookshop specialized in publications on marionettes, puppetries and children's puppet games and

activities. From this point you can valk to the Mint House. See no. 59.

SAINT PETER OF THE PEAKS CHURCH (IGLESIA DE SAIN PEDRO DE LOS PICOS). A unique Romanesque church dedicated to St. Peter ad Vincula. The original bell tower, topped with overhangs RO DE LOS PICOS). A unique is the reason for the church's name. The bell used to warn the citizens of possible attacks and revolt During the plague that took place at the end of the 16th century, this building acted as an improvised nospital. In the 20th century, it became a private residence.

Antonio Machado's house and Museum (Casa-Museo de Antonio Machado).

This was the renowned Spanish poet's pension from 1919 to 1931. All the furniture and room distribu-tion has been kept as it was then. There is now a bust of the author by the sculptor Emiliano Barral in the garden, Saint Quirce's Royal Academy of History and the Arts bought the building with the purpose of preserving it. Frequent and varied cultural activities and annual programmes of literary events take place here. There is a specialized bookshop on Machadian literature.

SAINT STEPHEN'S CHURCH (IGLESIA DE SAN ESTERAN). 12th century. Dedicated to the first Christian martyr, it has a structure that includes three naves, with the building's chancel restored

during the Baroque period. The atrium or porch and the tower --which was declared a National Monu nent in 1896- were incorporated onto the church in the 13th century. There is a Gothic style Calvar that belonged to Santiago's church, now disappeared.

THE BISHOP'S PALACE (PALACIO EPISCOPAL). 16th century. This was the old palace of the

Salcedo family. Around 1750, it became the Bishop's Palace. It has a Renaissance, bolstered façade, totally exceptional in the city's noble architecture. The front depicts scenes belonging in the mythical life of Hercules. It has a Neoclassical-style courtyard from the 18th century. The building is currently the Diocesan Museum, with palatial rooms and other rooms with gold pieces. Starting point of the Segovia Sacra Tour (fandmarks 19, 10, 68 and 75).

THE SECRETARY'S HOUSE (CASA DEL SECRETARIO). 16th century. Plateresque façade.
Front with scenes related to Hercules' life. This was Charles I secretary's house. He was Gonzalo Pérez,

and was to be seriently to Philip I too.

3 salary DOMINIGO DE GUZZMAN'S CONVENTY (CONVENTY DE SANTO DOMINIGO DE GUZZMAN). 3151-177th centuries. This is a group of several buildings: Peralta's Palace-house, and Arias de la Huz's house, which included the Hercules Tower. There is, indeed, a soulpture of this mythological ero to whom the foundation of Segovia has always been ascribed. The building has been the conve of the Dominican order of nuns ever since 1513. In the 17th century the church was built, possib

designed by Pedro de Brizueta. The simple front is presided by an image of Saint Domingo (see no. 57).

Religious crafts made by the nurs are for sale here.

SAINT QUIRCE'S CHURCH (IGLESIA DE SAN QUIRCE. 12th century. One nave structure with ne apse. The second apse is now part of the bell tower, a frequent solution in Secovia Roma one ages. The section ages is now part or the leat lower, a netpuler solution in segorial normalisage. buildings. Restored in 1927 to house the Universidad Popular Segoriana. Currently, the seat of St. Quirce's Art and History Royal Academy.

3 THE QLD CAPUCIN CONVENT (AITHGUO CONVENTO DE CAPUCHINOS). Founded in 1637 by the Court and Courtess of Coverlians, We can see the founders' coat-farms on the church's main façade, together with an image of saint. Burnarentura. The building was the seat of the Obiate Order of concerning the Court and Courtes an

of nuns until 1996. It is currently a hotel.
3 Saint Nicholas of Bari's Church (Iglesia de San Nicolás de Bari). 12th-13th ituries. Structure of one nave and one anse. The building is currently the Town Hall Theatre Wo

kshop.

holy trinity church (iglesia de la santísima trinidad). From the 12th century to

holy trinity church (iglesia de la santísima trinidad). From the 12th century to the 13th century. This structure presents one nave and its chancel with an oustanding ages in arcade. There is a tower over the crossing. The atrium is in the south façade, Inside, there is a 60thic chapel belonging to the Del Campo family with a revered image of Saint Nicholas from Bart that was originally in a church under that advocation, and important paintings by Ambrosio Benson and Jacopo de Pon-

The Uniform of the underground, by the apse, there are remains of a previous temple.

PALACE OF COUNT AND COUNTESS OF MANSILLA (PALACIO DE LOS CONDES DE MANSILLA), 12th century to 17th century. With remains of Romanesque and Gothic constructions. Inne courtyards and garden.

A ARIAS DAVILA TOWER, (TORRE DE ARIAS DÁVILA), 15th century. This was the palace of the powerful Arias Dávila family, who were of Jewish ascendency but converted to Christianity. There is a tower ornate with different motifs of sgrafitto. The original coffering is still present in the building

Now the Tax Offices headquarters.

Now the Tax Offices headquarters.

Nobleman's House, Rodera-Robles Museum (Casa del Hidalgo, Museo Ro-DERA-ROBLES, 15th and 16th centuries. A good example of Penaissance secular architecture in the city. The arms belonging to the families that built the palace, Bermúdez de Contreras y del Rio's tramiles, are kept in the museum. The building contained pieces from the Provincial Museum for years. Now it is the seat of Rodera-Robles Museum, with the permanent exhibition "Space for Graphic Art". dedicated to the art of engraving, and one room for temporary exhibitions.

The Jesuit Church and Convent (Iglesia y Convento de la Compañía de Je-

SUS). Bishopric and seminary. End of 16th century. The building follows the Jesuitical model of the Gesu Church in Rome. One central nave structure, with side chapels. A softened dome is present in













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(5) SAN SEBASTIAN'S CHURCH (IGLESIA DE SAN SEBASTIÁN), 12th and 13th centuries. The building has one nave. The second apse is part of the bell tower, a frequent solution in Segovia Roma-

nesque architectonical style. Baroque altarpiece by Mateo Escobedo (1705)

Description of Marquis and Marquise

Ouintanar Palace (Palacio de Quintanar). This is the palace of Marquis and Marquise of Quintanar. Built during the 15th and 16th centuries. An interesting collection of arches and helmets on the entrance door. A traditional Segovia courtyard with blazoned columns. An imperial-style staircase leads to the upper rooms. Canopies and ceilings decorated with painted paper from the 18th centur In 1949 the building became a teacher training school and was later the official Music School. In the summer the building hosts young students of painting on a scholarship. It is now a multidiscipline

summer the ducting hoss young suberns or partning on a scholarship. It is now a multiposcipline cultural centre for design.

(1) FLORESTA DE THERNITAINE PALACE (PALACIO DE LA FLORESTA DE THERNITAINE), 17th century, Interesting offered ceilings, Now a university students' residential college.

(3) UCEDA-PERALTA PALACE (PALACIO DE UCEDA-PERALTA), Built in the 16th century, this building enjoys a unique arcaded courtyard. It is now Segoriá's Provincial Government.

(3) COUNT OF CHESTE PALACE (PALACIO DE COUNTE DE CHESTE). This palace was built by Alderman Juan de Contreras at the end of 15th century. Nowadays it has become a convent school in by the Concentrioist Order.

Aderman Juan de Contreras at the end of 15th century. Nowadays it has become a convent school run by the Conceptionist Order.

(3) CHAINS HOUSE (CASA DE LAS CADENAS). 13th-15th centuries. A stronghold for Count and Countess of Chinchón, and for Marquis and Marquis and Marquise of Moya Andrés Cadrera and Beatriz de Bebadilla. This building acid set a defence point for Saint John's Door, denoished in 1888.

(3) HOUSE OF MARQUIS AND MARQUISC OF LOZOYIA, (CASA DE LOS MARQUISSES DE LOZOYIA), From 13th to 15th centuries. It belonged to the entailed estate of the Cacrees farmly, An important example of Ponnaneague secular architecture is present on the front of the house.

(3) SAINT JOHN OF THE KNIGHT'S CHURCK, ZULOAGA MUSSEUM (RGLESIA SAM JUAN DE LOS CABALLEROS, MUSSEO ZULOAGA), 11th-13th century, A three nave structure with a three apse head. There are porches in the south and west laçades. There is a remarkable Gothic front in the latter. The building still has the remains of a Visigothic church from, approximately, the 6th century. The church severed as a partheon for the knights Fermia Garcia and Diaz Sarz, (orders of the Noble Lineages of Segovia, and of Don Diego de Colmenares, city chronicler. The ceramist Daniel Zuloaga bought this house in 1905 in order to set up his workshop here and live in it at the same time. Visitors can see the numerous works by the artist.

house in 1905 in order to set up his workshop here and live in it at the same time. Visitors can see the unnerous works by the artist.

33 SAINT LAWRENCE'S CHURCH (ISLESIA DE SAN LORENZO). 12th-13th centuries. Possibly constructed on the remains of an old temple. One nave and three apases. The church still enjoys an interesting Peraissance triplych and some interesting coffering work in its ceiling.

33 SAINT LAWRENCE AND THE VALLEYS QUARTER INTERPRETATION CENTRE (CENTRO DE WITERPRETATION CENTRE (CENTRO DE INTERPRETATION CENTRO DE

on ecology and environmentally friendly tarming, natural walks in and around the city, and enhibitors related to these subjects.

G. CABLA MILL AND MILLS? PATH (MOLINO CABILA Y SENDA DE LOS MOLINOS). Documented since 1489, the Cabila Mill became a flour factory in the 19th century, in 2010, after partial demolition had taken place in 1975, the mill walls were restored, as well as sections of its original machinery. This is an exemplary exponent of industrial architecture of dams, mortars and mills, widely spread along the banks of the Eresma river and a stretch of the charming "Mills" Path" walk (Senda de Iso Molinos), which enjoys a termendosy rich herlage and lavish environment. The walk starts in the old China Factory and it ends in the Mint (see no. 59). Parallel to this path runs a medieval irrigating ditch (cacera de los Regarles). In Saint Lawrence quarter, the chosely located vegetable garders have been watered with water coming from this dict hor centuries.

G. BROYAL MONASTERY OF SANT VINCENT (MONASTERIO DE SANT VICENTE EL REAL). 12th–13th centuries. Scherolan runs.

Thy northizes. Scherolan runs.

The controls of Church and the Care" (IA CUEVA), to where -as tradition has it- Saint Demongo would retire to pray and do penance. The Gothic front was finished at the end of 15th century by Juan Guass. The building is currently the campus of El University.

S. CEBRIANES DOOR (PUERTA DE SAN CEBRIÁN), This door owes its name to the existence of a nearly strine that has now disappeared. It joins the highest area of the city with St. Lawrence's quarter (see no. 24).

quarter (see no. 24).

ROYAL MINT (REAL CASA DE LA MONEDA), 16th-18th centuries. One of the oldest buildings

quatric (see no. 24).

(3) BOYAL MUTY (REAL CASA DE LA MONEDA). 16th-16th centuries. One of the oldest buildings in European industrial architecture. Founded in 1583 by king Philip I, the works were designed, planned and directed by Juan de Hererra. This was the first mechanized mint in Spain. A hydraulic system using vertical wheels moved by water force, activated a modern machinery called the "ingenits" (the ingenitous wit), that perfected the entire coining process. After its renovation, this building was converted into the Royal Mint Museum, providing the story of the various mining techniques, with a boolshop specialized in numismatics with antique coins for sale. There is also a room for temporary exhibitions, a Romanesque garden called the kings Sanden (Ladrin del Rey), and the Aquebuct's Interpretation Centre, ICENTRO

(3) SAINT MARY OF PARRAL'S MONASTERIO DE SAINTA MARIÁ DEL PARRAL). 15th centruly, Herproinite order, Founded by Herry M. The structure has one nave and a polygonal chancel. A Plateresque tower was built by Juan Campero. Some side chapels were built in between buttesses. There is an extraordinary mind talterplice and some broths to the sides made in adabaster that belong to the Marquise and Marquise of Willen (16th century). There are four ciclisters the Lodge Ciclister Porteria), the Inn Ciclister (Inspection), the Nursing Ciclister (Enfermeria) and the Main Ciclister.

(3) SAINT MARK'S ROSEMARY GARDENS (ROMERAL DE SAIN MARCOS). A garden designed by the Unquayan landszage gardener Leandro Sha. Rezed in the area of vegetables to grow successfully.

successfully.

Saint Mark's Church (IGLESIA DE SAN MARCOS). 12th century. One nave, one apse. The

(2) SAIN MARK'S CHURCH (IGLESIA US SAIN MARCUS), 120 century, one raise, one ages. The church horse an image of Christ on the cross that used to be in the Paral monastery. The image is taken out in the annual parade that takes place during the Easter week celebrations.

(3) TRUE CROSS, UERA CRUZ, CHURCH (IGLESIA DE LA VERA CRUZ), 15th century. Although traditionally considered a Templar church, its construction has been althoughd to the Holy Sepulchre Order. With a dodecagonal plant that, surrounds the central structure, it has three apses. The church was inspired by the Holy Sepulchre Church in Jerusalem. A tower and a fourth anse were added late was inspired by the holy septiment critical in Journal and a houring page were aduled later. It contains fragments of mural paintings. The building kept for centuries a relic of the Lignum Crucis, a wooden fragment from the cross were Jesus ded. It currently belongs to the Order of Malta.

3 SAINT JOHN OF THE CROSS CONVENT (CONVENTO DE SAN JUAN DE LA CRUZ). 16th

(2) SAINT JOHN OF THE CROSS CONVENT (CONVENTO UP SAIN JUMPA UP L. A GRULD, TOUT century. Founded in 1586 by St. John of the Cross, who helped build it with his own hands. It contains his sepucher, which was visited by Prope Saint John Paul II in 1982. A oppress tree, believed to have been planted by Saint John himself, is still alive by the shrine that was his spiritual haven. There are some remains of the Trinitarian convent of St. Mary of Rocamador (13th century). The convent is currently run

y the male order of Discalced Carmelites.

Our Lady of Fuencisla Sanctuary (Santuario de Nuestra Señora de la Fuen-ISLA). Patron saint of the city and lands. Built from 1598 to 1613 by Francisco de Mora. Inside the church there is a splendid Baroque wrought iron grid offered to the temple by the Wool Cardiers Guild.

FUENCISLA ARCH (ARCO DE LA FUENCISLA), Monumental arch built around 1700. We can see
on the outside, the image of St. Ferdinand, and inside, a relief that depicts the miracle of Santa Maria del Stills, associated to a young woman who had converted from Judaism to Christianity.

3 OLD JEWISH CEMETERY (ANTIGUO CEMENTERIO JUDIO), Cemetary of the Jewish quarter.

The cemetary runs on a hill known as Pinarillo (Pinetree woods), along the River Clamores valley. Anthro-

principles yours on a lim known as Principle Woods), abong the River Califores valley. Author pomorphic tombs and funerary chambers, both excavaled in the rock, can be seen in this old cemelery. Magnificent, panoramic views of the Jewish quarter (see no. 15).

SAINT MILLAN CHURCH (IGLESIA DE SAN MILLÂN), 11th-13th century. Structure in three reases. Pilars and columns with a Caliphal style base and a remarkable pre-Romanesque tower in the Mozarbic style the Sparish Moorish and, Porch in the north and south fraçades with biblical scenes and vegetal designs on the capitals, inside, amongst other pieces, the magnificent sculptures made by Segovia sculptor Aniceto Marinas: a moving image of Our Lady of Solidus at the loot of the Cross, and a figure of Jesus Christ called Santismo first doe to Ultima palabra. Both statuse are taken out onto the Easter praced that takes place in the object veget andmark in the Segovia Sant Tor(see n.o.3.).

3. WALLA BERGAIZZA PALLACE (PALACIO DE AYALA BERGAIZZA), 15th-16th centuries. Renaissance palace, a perfect example of a Castilian manor house. Ignacio Zuloaga set up his workshop here

ow nouses a note.

NOUSE (CASA DE LA TIERRA). Built in the mid 18th century by José de la Calle, building engineer in the construction of the palace in La Granja de San Ildeforso. This was a meeting place for

the court representatives in the City and Land Assembly Comunidad de Cludad y Tierra de Segonia).

SAINT CLEMENT'S CHURCH (IGLESIA DE SAN CLEMENTE). 12th-13th centuries. One nave structure, one apse. There is in fact a second apse that is part of the porch running along the south

TRADEMARK MOUSE (CASA DEL SELLO). Till certury, Segovia became tamous for its circh industry, in this building, all cloths would be granted with a quality seal or stamp, and a proof of origin wadags, headquarters of Prodestru, browns association from Segovia province.

OOL OF ARTILLERY (ACADEMIA DE ARTILLERÍA), 15th-19th centuries. Founded on the occasion of St. Francis's visit to the Spanish peninsula, around 1220. Built on the old parish church of St.

It still has the Gothic, Isabelino cloister (from Queen Isabelia period), In 1862, and after the fire in the fortress, the School of Artillery was moved to this building. It contains a remarkable library on and armise unit with objects that have a great historical value.

INADO'S LECTURE HALL (AULA MILGRADO), Inside Mariano Quintanilla Secondary School. When the poet Antonio Machado arrived in Segovia, he taught his lessons from the then called Instituto

MACHADO'S LECTURE MAL. (AULA MACHADO), Inside Mariano Quintanila Secondary School. When the poet Antonio Machado arrived in Segovia, he taught his lessons from the then called instituto at y Tencico (see no 32). One of the classrooms still looks as it used to, and is named after the poet. The old wooden benches in various height stadionally built in the 19th century, from which every int could follow the teacher's lessons can still be seen there together with the wooden platform on which the teacher would always stand. Currently the building shares two different uses, as it houses no Quintanilla Secondary School and the Official School of Languages.

SAINT JUST AIN SAINT PASTOR CHURCH (IGLESIA DE LOS SAINTOS JUSTO Y PASTOR), 12th-13th centuries. One new structure with one ages. Remarkable Romanesque mural paintings from dof 12th century. Per grenesent scens from the Genesis, from the death of Christ and portraits also an magnificent Pantocrator Baroque chapel to the north side, which treasures the figure of Gascony (Cristo de los Gascones). This valuable statue is taken out onto the Easter parade that annually takes place in the city (see no. 34).

SANOURY'S CHURCH (IGLESIA DE EL SALVADOR). 12th-16th century. One nave structure. The chancel was restored during the 16th century. Outstanding Baroque altarpiece. Porch to the south

ade.

MICHASTERY OF THE HUMBLE INCARNATION (MONASTERIO DE LA HUMILDE ENCARNACIÓN). 16th century. Originally a convent run by Agustinian nuns, it was extended in 1592 to the Humble er of nuns, a division of the same order. The building materials are equally humble here, in the taçade and in the bellry. There is an austere access through a brick rounded arch. The convent houses inside

order of nurs, a division of the same order. The building materias are equally full use here, in the bequice and in the building materials are equally full use here. In the bequice and in the building materials are equally full use here. In the building materials are equally full use here.

**ROYAL MONASTERY OF SAINT ANTHONY (MONASTERIO DE SAN ANTONIO EL REAL), 15th century. A genuine jewel of Mudejar or Spanish Moorish art in Segovia. This was King Henry IV's old hunting parillon. Extraordinary coffered ceiling in the main chapel and an outstanding polychrome Flemish altarpieze depicting the death of Christ. Rectangular cloister with a Gothic-Mudejar exerior of an intimate character. Inside, Mudejar ceilings, Flemish triplychs made in clay, and some images and religious objects. The building was first occupied by the Franciscan division of the observant monks. After

ratio character. Inside, Midejar ceilings, Flemish triptychs made in clay, and some images and religious objects. The butlong was instructured by the training of the Order of Saint Care.

In became a monastery of must of the Order of Saint Care.

MARIAR ZAMBRAND STATE UNIVERSITY CAMPUS PÚBLICO MARÍA ZAMBRAND). Universidad de Valladolid's campus is named after philosopher and essayist María Zambrano, who it her young years in Segovia. A new construction, it has been built on the plot where the Casa Grande (big house) used to stand in the 18th century as a revitalizing focal point of Segovia's textile industry. It his use, the prior building housed the Regiment of Artiflery. The ordise resembles a series of books from a gigantic library. The inner space opens as an agora, as a forum for research work, ideas swap the interchange of thoughts, after the design of the architects Linzascon and Sainchez.

SAINT ETULALIA CHURCH, (GLESIA DE SAINTA EULALIA), The most important parish church in the downtown outsidris. Rebuilt in the 18th century, It has some Romanesque remains.

SAINT ETOMAS CHURCH (GLESIA DE SAINTO TOMÁS), 13th century. One rave structure, one apse chancel. Romanesque remains in the apse and in the north door. Impressive Baroque work made

ne atlarptede was made in 1759.
VIA PRISON, A RECREATION CENTRE. (LA CÁRCEL SEGOVIA CENTRO DE CREACIÓN). The old provincial prison in Segovia. Currently a multidiscipline space dedicated to the promotion of

Testion and the encourage creative industries.

ADRIUM'S DOOR (PUERTA DE MADRID). Monumental arch built around 1705 in commemoration of the siege of Madrid, orchestrated under the orders of Segovia Captains Fernán Garcia and Díaz Sarz.





